PAGE 1 / 10

Image# 14978418711

FEC FORM 3Y

REPORT OF RECEIPTS AND DISBURSEMENTS

| TONIN 3X | For Other | r Than An | Authorized | d Committe | ee | | Office Use Only | |
|--|-----------------------|----------------------|----------------------|-----------------|---------------------|-----------------|-------------------|--|
| 1. NAME OF | TYPE OR | PRINT ▼ | Eve | ample: If typir | na type | | Office Ose Offly | |
| COMMITTEE (in fu | _ | · · · · · · · · | | er the lines. | ig, type | 12FE4M5 | | |
| SOCIETY OF IN | DEPENDENT | GASOLI | NE MAR | KETERS (| OF AMER | ICA PAC | | |
| | | | | | | | | |
| ADDRESS (number and s | street) 3930 Pe | nder Drive | | | | | | |
| • | Suite 34 | 0 | | | | | | |
| Check if different than previously | / Fairfax | | | | | VA . | 22030 | |
| reported. (ACC | (3) | | | | | | | |
| 2. FEC IDENTIFICAT | 「ION NUMBER ▼ | | CITY 🛦 | | 5 | STATE A | ZIP CO | DDE 🛦 |
| C C00120030 | | ; | 3. IS THIS REPORT | ~ | NEW N) OR | AN (A) | IENDED | |
| 4. TYPE OF REPO (Choose One) | (5) 11101 | nthly | Feb 20 (M2) | | May 20 (M5) | Aug | 20 (M8) | Nov 20 (M11) (Non-Election |
| (Onloose One) | | e On: | Mar 20 (M3) | П | Jun 20 (M6) | Sep | 20 (M9) | Year Only) Dec 20 (M12) (Non-Election |
| (a) Quarterly Repor | rts: | H | A | H | II. 00 (MZ) | V 04 | 00 (M10) | Year Only) |
| April 15 | Report (Q1) | Ш | Apr 20 (M4) | | Jul 20 (M7) | × Oct | 20 (M10) | Jan 31 (YE) |
| July 15 | (C) | 12-Day PRE-Election | | Primary (12P | ?) | General | (12G) | Runoff (12R) |
| _ | Report (Q2) | Report for the | | Convention (| 12C) | Special (| 12S) | |
| October 15 Quarterly F | Report (Q3) | | | N N | | Y . Y . Y . Y | So also | |
| January 31 Year-End F | I Report (YE) | E | lection on | IVI = IVI / | | | in the State | of |
| July 31 Mi Report (No Year Only) | on-election (u) | 30-Day POST-Electi | | General (300 | G) | Runoff (3 | 30R) | Special (30S) |
| Termination (TER) | n Report | Report for the | ie: | M = M / | D D / | Y . Y . Y . Y | in the | |
| (IEN) | | E | lection on | | | | State | of |
| 5. Covering Period | 09 0 | | 014 | through | M - M 09 | 30 | 2014 | |
| I certify that I have exam | mined this Report a | and to the be | st of my kno | wledge and b | oelief it is tru | e, correct and | d complete. | |
| Type or Print Name of ⁻ | Treasurer Amy Ric | der | | | | | | |
| Signature of Treasurer | Amy Rider | | | [Electronically | v Filed] D | ate 10 | 16 | 2014 |
| | | | | | | | | |
| NOTE: Submission of fals | se, erroneous, or inc | complete inforr | mation may su | ubject the pers | son signing th | is Report to th | ne penalties of 2 | U.S.C. §437g. |
| Office Use | | | | | | | FEC FOR | |
| Only | | | | | | 1 | Rev. 12/2 | <u></u> |

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

SOCIETY OF INDEPENDENT GASOLINE MARKETERS OF AMERICA PAC

| | | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|-----|--|-------------------------|-----------------------------------|
| 3. | (a) Cash on Hand January 1, 2014 | | 66658.77 |
| | (b) Cash on Hand at Beginning of Reporting Period | 96698.77 | |
| | (c) Total Receipts (from Line 19) | 14100.00 | 166640.00 |
| | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 110798.77 | 233298.77 |
| 7. | Total Disbursements (from Line 31) | 8000.00 | 130500.00 |
| 3. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 102798.77 | 102798.77 |
|). | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

SOCIETY OF INDEPENDENT GASOLINE MARKETERS OF AMERICA PAC

| I Possinto | COLUMN A | COLUMN B |
|--|-------------------|-----------------------|
| I. Receipts | Total This Period | Calendar Year-to-Date |
| 1. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other | | |
| Than Political Committees | 14000.00 | 163440.00 |
| (i) Itemized (use Schedule A) | | |
| (ii) Unitemized | 100.00 | 2200.00 |
| (iii) TOTAL (add | | |
| Lines 11(a)(i) and (ii)▶ | 14100.00 | 165640.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees | | |
| (such as PACs) | 0.00 | 0.00 |
| (d) Total Contributions (add Lines | | |
| 11(a)(iii), (b), and (c)) (Carry | 14100.00 | 165640.00 |
| Totals to Line 33, page 5) | 14100.00 | 103040.00 |
| Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| rany commuees | 0.00 | 7 7 7 |
| 3. All Loans Received | 0.00 | 0.00 |
| | | |
| 4. Loan Repayments Received | 0.00 | 0.00 |
| 5. Offsets To Operating Expenditures | 7 | 7 |
| (Refunds, Rebates, etc.) | | |
| (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 6. Refunds of Contributions Made | | |
| to Federal Candidates and Other | 0.00 | 1000.00 |
| Political Committees | 0.00 | 1000.00 |
| (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 8. Transfers from Non-Federal and Levin Fun | | 7 |
| (a) Non-Federal Account | | |
| (from Schedule H3) | 0.00 | 0.00 |
| | | |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| | | |
| (c) Total Transfers (add 18(a) and 18(b)) | 0.00 | 0.00 |
| | | |
| 9. Total Receipts (add Lines 11(d), | | |
| 12, 13, 14, 15, 16, 17, and 18(c))▶ | 14100.00 | 166640.00 |
| | | |
| 0. Total Federal Receipts | | |
| (subtract Line 18(c) from Line 19)▶ | 14100.00 | 166640.00 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|---|-----------------------------------|
| Operating Expenditures: (a) Allocated Federal/Non-Federal | Total Tillo I Gliou | Calelidal Teal-IO-Date |
| Activity (from Schedule H4) | | |
| (i) Federal Share | 0.00 | 0.00 |
| | | |
| (ii) Non-Federal Share | 0.00 | 0.00 |
| (b) Other Federal Operating | 0.00 | 0.00 |
| Expenditures | 0.00 | 0.00 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) | 0.00 | 0.00 |
| Transfers to Affiliated/Other Party | 0.00 | 0.00 |
| Committees | 0.00 | 0.00 |
| Contributions to | | |
| Federal Candidates/Committees and Other Political Committees | 8000.00 | 130500.00 |
| Independent Expenditures | | |
| (use Schedule E) | 0.00 | 0.00 |
| Coordinated Party Expenditures (2 U.S.C. §441a(d)) | 1 | |
| (2 U.S.C. §441a(d)) (use Schedule F) | 0.00 | 0.00 |
| | | |
| Loan Repayments Made | 0.00 | 0.00 |
| | 0.00 | 0.00 |
| Loans Made | 0.00 | 0.00 |
| (a) Individuals/Persons Other | 0.00 | 0.00 |
| Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees | 5.00 | |
| (such as PACs) | 0.00 | 0.00 |
| | | |
| (d) Total Contribution Refunds | | |
| (add Lines 28(a), (b), and (c))▶ | 0.00 | 0.00 |
| | | |
| Other Disbursements | 0.00 | 0.00 |
| | | |
| Federal Election Activity (2 U.S.C. §431(20)) | | |
| (a) Allocated Federal Election Activity | | |
| (from Schedule H6) (i) Federal Share | 0.00 | 0.00 |
| (i) I ederal offare | | |
| (ii) "Levin" Share | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely | | |
| With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add | | |
| Lines 30(a)(i), 30(a)(ii) and 30(b))▶ | 0.00 | 0.00 |
| _ | | |
| Total Disbursements (add Lines 21(c), 22, | | |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 8000.00 | 130500.00 |
| | | |
| Total Federal Disbursements | | |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) | 9000 00 | 130500.00 |
| from Line 31) | 8000.00 | 130300.00 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | | | |
|---|----------|-----------|--|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3) | 14100.00 | 165640.00 | |
| 4. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 | |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 14100.00 | 165640.00 | |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 0.00 | 0.00 | |
| 7. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 | |
| 3. Net Operating Expenditures (subtract Line 37 from Line 36) | 0.00 | 0.00 | |

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: | | | | PAGE | 6 | OF | 10 | |
|------------------|--------|----|-----|------|-----|----|----|----|
| | (check | | | | | | | |
| | X 1 | 1a | 11b | | 11c | 12 | | |
| | 13 | 3 | 14 | | 15 | 16 | | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| or for commercial purposes, other than using | the name and address of any political committee to | solicit contributions from such committee. |
|---|---|---|
| NAME OF COMMITTEE (In Full) SOCIETY OF INDEPENDEN | T GASOLINE MARKETERS OF AM | IERICA PAC |
| Full Name (Last, First, Middle Initial) John M Arnold Mailing Address PO Box 2621 | | Date of Receipt |
| City Harrisburg FEC ID number of contributing federal political committee. | State Zip Code PA 17105-2621 | 09 16 2014 Transaction ID : SA11AI.6729 Amount of Each Receipt this Period 5000.00 |
| Name of Employer Petroleum Products Corp Receipt For: □ Primary □ General □ Other (specify) ▼ | Occupation Chairman-CEO Aggregate Year-to-Date ▼ 5000.00 | |
| Full Name (Last, First, Middle Initial) K.E. Austin Jr. Mailing Address 3301 Burnt Mill Dr | | Date of Receipt 09 09 09 2014 |
| City Wilmington FEC ID number of contributing federal political committee. | State Zip Code NC 28403 | Transaction ID : SA11AI.6735 Amount of Each Receipt this Period 1000.00 |
| Name of Employer K.E. Austin Corporation Receipt For: □ Primary □ General □ Other (specify) ▼ | Occupation President & CEO Aggregate Year-to-Date ▼ 1000.00 | |
| Full Name (Last, First, Middle Initial) James G Clifford Mailing Address PO Box 378 City | State Zip Code | Date of Receipt M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Utica FEC ID number of contributing federal political committee. Name of Employer Clifford Fuel Inc. | NY 13503-0378 C Occupation President | Amount of Each Receipt this Period |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 1000.00 | |
| SUBTOTAL of Receipts This Page (optional) | <u> </u> | 7000.00 |
| TOTAL This Period (last page this line numb | per only) | |

SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: | | | | PAGE | 7 | OF | 10 | | |
|------------------|------------------|-------|--|------|---|-----|----|--|----|
| | (check only one) | | | | | | | | |
| | X | 11a [| | 11b | | 11c | 12 | | |
| | - | 13 | | 14 | | 15 | 16 | | 17 |

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| NAME OF COMMITTEE (In Full) SOCIETY OF INDEPENDEN | NT GASOLINE MARKETERS OF AM | IERICA PAC |
|--|-----------------------------|------------------------------------|
| Full Name (Last, First, Middle Initial) Rocky Dewbre | | Date of Receipt |
| Mailing Address 555 E. Airtex Drive | | 09 10 2014 |
| City | State Zip Code | Transaction ID : SA11AI.6723 |
| Houston | TX 77073 | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C | 1000.00 |
| Name of Employer | Occupation | |
| Susser Petroleum | President | |
| Receipt For: | Aggregate Year-to-Date ▼ | |
| Primary General | | |
| Other (specify) ▼ | 1000.00 | |
| Full Name (Last, First, Middle Initial) | | Data of Receipt |
| Brad Douglass Mailing Address DO Bouldad | | Date of Receipt |
| Mailing Address PO Box 1124 | | 09 02 2014 |
| City | State Zip Code | 7 Transaction ID : SA11AI.6728 |
| Sherman | TX 75091 | Amount of Each Receipt this Period |
| FEC ID number of contributing | | |
| federal political committee. | C | 2500.00 |
| Name of Employer | Occupation | |
| Douglass Distributing | President | |
| Receipt For: | Aggregate Year-to-Date ▼ | |
| Primary General | 0500.00 | |
| Other (specify) ▼ | 2500.00 | |
| Full Name (Last, First, Middle Initial) David Hutchinson | ' | Data of Pagaint |
| | | Date of Receipt |
| Mailing Address 515 S. Main Street | | 09 09 _2014 _ |
| City | State Zip Code | Transaction ID : SA11AI.6736 |
| Elk City | OK 73648 | Amount of Each Receipt this Period |
| FEC ID number of contributing | | |
| federal political committee. | C | 2500.00 |
| Name of Employer | Occupation | |
| Hutchinson Oil Co. | President | |
| Receipt For: | Aggregate Year-to-Date ▼ | |
| Primary General | 0500.00 | |
| Other (specify) | 2500.00 | |
| | | |
| | al) | 6000.00 |

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: | | | | | PAGE | 8 | OF | 10 |
|------------------|-----|--|-----|--|------|----|----|----|
| (check only one) | | | | | | | | |
| X | 11a | | 11b | | 11c | 12 | 2 | |
| | 13 | | 14 | | 15 | 16 | 6 | 17 |

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| ٥. | tor commercial purposco, other than doing the | Tiarric and address of any political committee to | Conort Contributions from Guori Contribution. |
|-----------|---|---|--|
| \rangle | NAME OF COMMITTEE (In Full) SOCIETY OF INDEPENDENT OF | GASOLINE MARKETERS OF AM | ERICA PAC |
| ۸. | Full Name (Last, First, Middle Initial) Richard Salinsky Mailing Address 152 Lynnway Suite 2F City Lynn FEC ID number of contributing federal political committee. Name of Employer Best Petroleum Receipt For: Primary General Other (specify) | State Zip Code MA 01902 C Occupation President Aggregate Year-to-Date ▼ 1000.00 | Date of Receipt M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| 3. | Full Name (Last, First, Middle Initial) Mailing Address City FEC ID number of contributing federal political committee. Name of Employer Receipt For: Primary General Other (specify) Other (specify) | State Zip Code C Occupation Aggregate Year-to-Date ▼ | Date of Receipt M M / D D / Y Y Y Y Y Y Amount of Each Receipt this Period |
| - | Full Name (Last, First, Middle Initial) Mailing Address City FEC ID number of contributing federal political committee. Name of Employer Receipt For: Primary General Other (specify) Other (specify) | State Zip Code C Occupation Aggregate Year-to-Date ▼ | Date of Receipt M M / D D / Y Y Y Y Y Y Amount of Each Receipt this Period |
| s | UBTOTAL of Receipts This Page (optional) | > | 1000.00 |
| Т | OTAL This Period (last page this line number o | only) | 14000.00 |

ľ

| SCHEDULE B (FEC Form 3X) | | FOR LINE NUMBER: PAGE 9 OF 10 | | | | | |
|--|---|-------------------------------------|---|--|--|--|--|
| ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the | (check only | one) | | | | |
| | Detailed Summary Page | 21b 27 | 22 X 23 24 25 26 28a 28b 28c 29 30b | | | | |
| [| <u> </u> | | | | | | |
| Any information copied from such Reports and State or for commercial purposes, other than using the na | | | | | | | |
| NAME OF COMMITTEE (In Full) | and address or any points | 00.//////////////////////////////// | 2 2222 10 20 00 | | | | |
| SOCIETY OF INDEPENDENT GA | SOLINE MARKETE | RS OF AM | FRICA PAC | | | | |
| / Society of model embernings | | NO OI AIVI | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | |
| A. ADERHOLT, ROBERT B. REP. | | | Date of Disbursement | | | | |
| Mailing Address DO DOV 1150 | | | M M / D D / Y Y Y Y Y | | | | |
| Mailing Address PO BOX 1158 | | | 09 02 2014 | | | | |
| City | State Zip Code | | | | | | |
| HALEYVILLE | AL 35565 | | Transaction ID: SB23.6717 | | | | |
| Purpose of Disbursement | | | | | | | |
| One Palata Name | | | Amount of Each Disbursement this Period | | | | |
| Candidate Name | | Category/ | 2000.00 | | | | |
| Office Sought: | ement For: 2014 | Туре | | | | | |
| Senate | Primary Seneral | | | | | | |
| President | Other (specify) | | | | | | |
| State: AL District: 04 | , , , , | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | |
| B. GUTHRIE FOR CONGRESS | | | Date of Disbursement | | | | |
| | | | M M / D D / Y Y Y Y | | | | |
| Mailing Address PO BOX 9639 | | | 09 10 2014 | | | | |
| City | State Zip Code | | | | | | |
| BOWLING GREEN | KY 42102 | | Transaction ID : SB23.6718 | | | | |
| Purpose of Disbursement | | | | | | | |
| | | | Amount of Each Disbursement this Period | | | | |
| Candidate Name | | Category/ | 1000.00 | | | | |
| Office Sought: Y House Disburse | ement For: 2014 | Туре | 7 | | | | |
| Senate Dispurse | Primary General | | | | | | |
| President | Other (specify) ▼ | | | | | | |
| State: KY District: 02 | , , , , , , , , , , , , , , , , , , , | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | |
| C. MARSHA BLACKBURN FOR CO | NGRESS INC. | | Date of Disbursement | | | | |
| | | | M M / D D / Y Y Y | | | | |
| Mailing Address PO Box 682185 | | | 09 12 2014 | | | | |
| City | State Zip Code | | | | | | |
| Franklin | TN 37068 | | Transaction ID : SB23.6719 | | | | |
| Purpose of Disbursement | | | | | | | |
| | | | Amount of Each Disbursement this Period | | | | |
| Candidate Name | | Category/ | 2000.00 | | | | |
| Office Cought Ad House Bishurse | mant Fam. 2011 | Туре | 2000.00 | | | | |
| Office Sought: House Disburse Senate | ment For: 2014 Primary General | | | | | | |
| President | Other (specify) | | | | | | |
| State: TN District: 07 | (opoon)/ \ | | | | | | |
| <u>.</u> | | | | | | | |
| SUBTOTAL of Disbursements This Page (optional). | | | 5000.00 | | | | |
| | | | | | | | |
| TOTAL This Period (last page this line number only | ·) | | | | | | |

| SCHEDULE B (FEC Form 3X) | | EOD LINE | NUMBER: PAGE 10 OF 10 |
|---|-----------------------------------|---|--|
| ITEMIZED DISBURSEMENTS | Use separate schedule(s) | FOR LINE NUMBER: PAGE 10 OF 10 (check only one) | |
| I LIVIIZED DISDUNSEIVIEN IS | for each category of the | 21b | 22 🔀 23 24 25 26 |
| | Detailed Summary Page | 27 | 28a 28b 28c 29 30b |
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| or for commercial purposes, other than using the name | | | |
| NAME OF COMMITTEE (In Full) | | | |
| $ \; angle$ SOCIETY OF INDEPENDENT GAS | SOLINE MARKETER | RS OF AM | FRICA PAC |
| | | (0 01 7 | |
| Full Name (Last, First, Middle Initial) | | | |
| A. MULLIN, MARKWAYNE MR. | | | Date of Disbursement |
| | | | M M / D D / Y Y Y Y |
| Mailing Address RT 1 BOX 8255 | | | 09 26 2014 |
| City | State Zin Code | | |
| , | State Zip Code OK 74965 | | Transaction ID : SB23.6720 |
| Purpose of Disbursement | 74903 | | |
| . 4.,5000 0. 2.004.00 | | | Amount of Each Disbursement this Period |
| Candidate Name | | Category! | |
| | | Category/ Type | 1000.00 |
| Office Sought: | nent For: 2014 | | |
| Senate | Primary X General | | |
| President | Other (specify) ▼ | | |
| State: OK District: 02 | | | |
| Full Name (Last, First, Middle Initial) | | | |
| B. RYAN FOR CONGRESS | | | Date of Disbursement |
| | | | M = M / D = D / Y = Y = Y |
| Mailing Address P. O. Box 1919 | | | 09 26 2014 |
| P. O. Box 1919 City S | State Zip Code | | |
| • | WI 53547 | | Transaction ID : SB23.6721 |
| Purpose of Disbursement | | | |
| | | | Amount of Each Disbursement this Period |
| Candidate Name | | Category/ | 2000.00 |
| | | Type | 2000.00 |
| | nent For: 2014 | | |
| | Primary General | | |
| | Other (specify) ▼ | | |
| State: WI District: 01 | | | |
| Full Name (Last, First, Middle Initial) C. | | | Date of Disbursement |
| . | | | |
| Mailing Address | | | M M / D D / Y Y Y Y |
| aiiiig / iddi ooo | | | |
| City | State Zip Code | | |
| | | | |
| Purpose of Disbursement | | | |
| Condidate Name | | | Amount of Each Disbursement this Period |
| Candidate Name | | Category/ | |
| Office Cought: House | ant For | Туре | |
| Office Sought: House Disburser Senate | | | |
| | Primary General Other (specify) ▼ | | |
| State: District: | Other (Specify) | | |
| State. District. | | | |
| CURTOTAL of Dishurasments This Dags (anticare) | | | 3000.00 |
| SUBTOTAL of Disbursements This Page (optional) | | ·····• | |
| TOTAL This Period (last page this line number only). | | | 8000.00 |